

# The American Legion, 2010 Oregon Boys State Application

(Grey shaded or blank areas of forms is designed to be computer prepared, lined items are designed to be hand prepared)

Name: F:

M:

L:

Address:

City:

State:

Zip Code:

Date of Birth:

T-SHIRT SIZE:

GPA:

Your e-mail ADDRESS:

Parents e-mail ADDRESS:

Name of newspaper for press releases:

E-mail address for newspaper:

Father's Name:

Mother's Name:

Phone (Daytime):

(Evening):

I am enrolled in the class of \_\_\_\_\_ at \_\_\_\_\_ High School located

In \_\_\_\_\_, Oregon and currently active in: Band; Chorus;

Sports; Speech or Debate; Student Government;

Office Held:

AWARDS: In School:

Out of school:

Health problems of the student:

Do you (the Student) identify yourself as a:

DUCK  
BEAVER  
OTHER

**Education goal:**

I agree to communicate with those who contributed to pay my expense to Boys State, both before and after, and to write letters outlining my expectations and experiences. I believe in the constitutional form of government of the United States of America and principles for which it stands. I understand this is only an application and have read the complete application. If I am selected by The American Legion to attend the Boys State session, I will conduct myself in such a manner as to bring credit to myself, my sponsor, and the community in which I live.

**Date:** \_\_\_\_\_ **Applicant** \_\_\_\_\_  
Printed name and signature

**Parents Permission**

Our son \_\_\_\_\_ has our permission to attend Oregon Boys State and The American Legion is authorized to use his likeness or share information gathered concerning his attendance. It's understood no compensation or fees are to be paid by The American Legion when used to promote its programs. He will not use tobacco products, illegal drugs, liquor, firearms, do any gambling during his week at Oregon Boys State.

Primary coverage Insurance Policy number \_\_\_\_\_  
carried with Insurance Company \_\_\_\_\_

applies for duration of Oregon Boys State program. All medications (both over the counter and prescription) will be identified to the Director upon arrival in writing. We certify the information on this application is correct, complete and our son meets school certification requirements cited below. He will attend the complete program in order to graduate upon acceptance to the program.

**Date:** \_\_\_\_\_ **Parents** \_\_\_\_\_  
Printed name and signature

**School Certification**

I certify that this candidate is a junior or home school student, who has at least one semester to complete at High School. He meets the following requirements: a) Was selected from the current Junior Class; b) Has qualities of leadership, character, scholarship, service, citizenship, and sportsmanship; c) Is physically able to participate in all phases of an active program; d) Is committed to be present for the entire session.

**Date:** \_\_\_\_\_ **Principal** \_\_\_\_\_  
Printed name, signature and school seal affixed

## American Legion Certification

This is to certify that a Representative of our Post has met with this Candidate personally and agrees that he meets all requirements for participation in the Boys State program.

Post #: \_\_\_\_\_ Sponsors name: \_\_\_\_\_

Commander or Chairman Name \_\_\_\_\_  
Printed name and signature

Home Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_ Date: \_\_\_\_\_

### ***"One Week to Shape a Lifetime"***

This program is designed to increase the knowledge and awareness of High School students throughout the state concerning the governmental processes and procedures at the City, County and State levels. It is a hands-on experience with role playing and active participation as the primary mode of learning.

Upon arrival at Boys State, each student is registered and assigned to a Political Party and becomes a "citizen" of a specific city and county of Boys State. As citizens, they take the bar exam, participate in seminars and workshops, conduct elections at city – county – state level, participate in political party rally's, work on city – county – state problems, draft legislation and enact that legislation, conduct mock trials and set up their own state government including election of state officials, to include State Supreme Court. These are just a small part of the complete session program.

Several prominent individuals provide a real touch to this program each year. These guest speakers are experienced public officials and professional leaders that donate their time to address the citizens and staff of Boys State. In the last few years, this list has included Congressman Earl Blumenauer, Past President of the Oregon Senate, Brady Adams, Chief Justice of the Oregon Supreme Court, the Honorable Paul De Muniz, Former Secretary of State Bill Bradbury, Former State Treasurer, Randall Edwards, and Former Oregon Attorney General Hardy Meyers as well as many other prominent and talented individuals.

After each speaker, an open forum is conducted and the young men are reminded that government is just what they make it. It is always impressive to listen to the caliber of questions that these young men bring forward.

#### **OREGON BOYS STATE LOCATION**

Oregon Boys State is held on the campus of the University of Oregon, Eugene, Oregon. The U of O is well equipped to care for up to 500 young men attending Oregon Boys State with modern housing facilities, a well-staffed clinic, athletic facilities, dining halls and an air-conditioned auditorium available for their use.

The University of Oregon has been the permanent home of Oregon Boys State since the early 1980's.

#### **ATTENDANCE**

Registration for Oregon Boys State will be Sunday, June 20, 2010 from 11 a.m. until 2 p.m. Those who will be attending must arrive between these times. **Each young man attending Oregon Boys State should bring clothing to last for a full week. If the citizen is a registered alternate, he must have a completed and signed application.**

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Commander or Chairman Name \_\_\_\_\_

Printed name and signature

Home Phone # \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_

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E-mail: \_\_\_\_\_ Date: \_\_\_\_\_

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